

CHRIST THE KING SUNDAY

November 24th, 2024



Emmanuel Evangelical Lutheran Church Lancaster, Pa.

Blessed by God+++Grounded in Faith+++Serving in Love

Welcome to worship at Emmanuel Lutheran Church. All baptized Christians are welcome to receive Holy Communion. We believe “Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink.” (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward to the altar rail for a blessing. **During the Celebration of Holy Communion**, we offer two alternatives: a gluten free wafer and grape juice. If you would like the gluten free wafer, please inform the pastor when he/she comes to offer you the body of Christ. If you would like grape juice, please inform the assisting minister as he/she offers the blood of Christ. Please note you will still need a cup for the grape juice. Any questions please ask an usher.

The worship service for this morning is printed in this booklet. Hymn numbers refer to the hymnal Evangelical Lutheran Worship found in the pew rack. Are you worshipping with us for the first time? Please use a “Welcome Card” and let us know who you are. If you would like to receive additional information about our congregation, write us a note on the back of the card.

Emmanuel Lutheran Church

540 West Walnut Street
Lancaster, Pennsylvania 17603
Phone (717) 397-6195
office@elclanepa.org
www.elclanepa.org

Pastor: Rev. Timothy W. Sadler, MDiv., RBCC
Pastor's Cell: 717-752-5832
pastor@elclanepa.org

Minister of Music: Dr. Rodney Warfield

Emmanuel Lutheran Church is a congregation of the Lower Susquehanna Synod of the Evangelical Lutheran Church in America. We are a companion congregation with Mbalizi Lutheran Church in Mbeya, Tanzania, a congregation of the Konde Diocese of the Evangelical Lutheran Church in Tanzania. We support ELCA missionaries Dr. Stephen and Jodi Swanson serving in Arusha, Tanzania.

The liturgy is from Sundays and Seasons.com. ©2024 by Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31187. ELW Setting Four.

A Celebration of Word & Sacrament (Based on Setting 4)

Bold type following “C:” is spoken/sung by the congregation.

P = Presiding Pastor

A = Assisting Minister

L = Lector

GREETING AND ANNOUNCEMENTS

PRELUDE

Crown Him With Many Crowns

by Robert Hughes

† THE GATHERING †

The Holy Spirit calls us together as the people of God.

Please stand as you are able.

CONFESSION AND FORGIVENESS (ELW p. 94)

P: Blessed be the holy Trinity, Father, Son †, Holy Spirit, one God, in whose image we are made, who claims us and calls us beloved.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Please kneel or sit, as you are able. Silence is kept for reflection.

P: Holy One,

C: we confess that we are not awake for you.

We are not faithful in using your gifts.

We forget the least of our siblings.

**We do not see your beautiful image in one another.
Our love is distorted by sin and divides your beloved community.
Open our hearts to your coming,
open our eyes to see you in our neighbor,
open our hands to serve your creation.
Amen.**

The presiding minister announces God's forgiveness.

P: Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

C: Amen.

PROCESSIONAL HYMN

Crown Him With Many Crowns

ELW # 855

Crown Him with Many Crowns



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match - less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

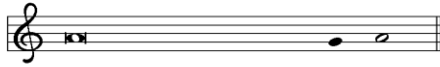


GREETING (ELW p. 147)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (ELW P. 147)



In peace, let us pray to the Lord.



Lord, have mer - cy.



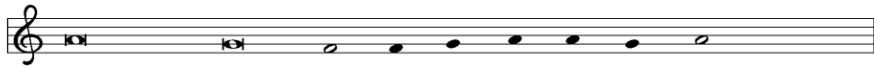
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



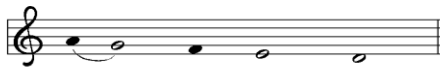
Lord, have mer - cy.



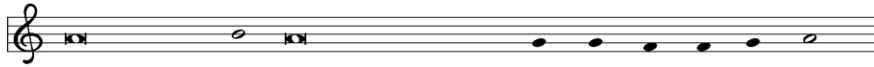
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE (ELW p. 148)

Assisting minister

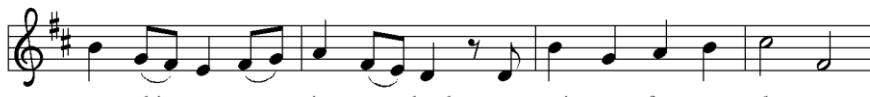


Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY (ELW p. 124)

P: Let us pray.

A brief silence is kept before the prayer.

P: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

† THE WORD †

God speaks to us in Scriptures read, sung, and preached.

FIRST READING: Daniel 7:9-10, 13-14

L: A reading from Daniel.

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰ A stream of fire issued
and flowed out from his presence.

A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.
¹³ As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
¹⁴ To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

L: The word of the Lord.

C: **Thanks be to God.**

PSALM: Psalm 93

L: *The psalm will be read responsively between the lector and congregation*

¹ The Lord is king, robed in majesty; the Lord is robed in majesty and armed with strength. The Lord has made the world so sure that it cannot be moved.

² **Ever since the world began, your throne has been established;
you are from everlasting.**

³ The waters have lifted up, O Lord, the waters have lifted up their voice;
the waters have lifted up their pounding waves.

⁴ **Mightier than the sound of many waters, mightier than the breakers of
the sea, mightier is the Lord who dwells on high.**

⁵ Your testimonies are very sure,
and holiness befits your house, O Lord, forever and forevermore.

Glory to the Father, (+) the Son, and the Holy Spirit. Amen.

SECOND READING: Revelation 1:4b-8

L; A reading from Revelation.

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b} Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L: The word of the Lord.

C: Thanks be to God.

Please stand as you are able, to welcome the Gospel.

PROCESSIONAL GOSPEL

GOSPEL ACCLAMATION (ELW P. 151)

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 18:33-37

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³ Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

Children/Youth/Young-at Heart Story

SERMON

Time for reflection



Please stand as you are able.

HYMN OF THE DAY:

Rejoice for Christ is King

ELW # 430

Rejoice, for Christ Is King!



1 Re - joi - ce, for Christ is king! Your Lord and king a - dore;
2 Our Sav - ior Je - sus reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heav'n;
4 He sits at God's right hand till all his foes sub - mit



re - joi - ce, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joi - ce!

Text: Charles Wesley, 1707–1788, alt.
Music: LAUS REGIS, William E. Fischer, 1849–1936

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

-
*Or, “who proceeds from the Father.” The phrase “and the Son” is a later addition to the creed.

PRAYERS OF INTERCESSION

*Each prayer petition will end with; “Merciful God,”
Please respond with; “receive our prayer.”*

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The people may greet one another with a sign of Christ’s peace and may say Peace be with you or similar words. A wave or a bow may be preferable to a handshake or hug in light of public health concerns.

Please be seated.

OFFERING

OFFERTORY

Beautiful Savior

by Paul Davis



† THE MEAL †

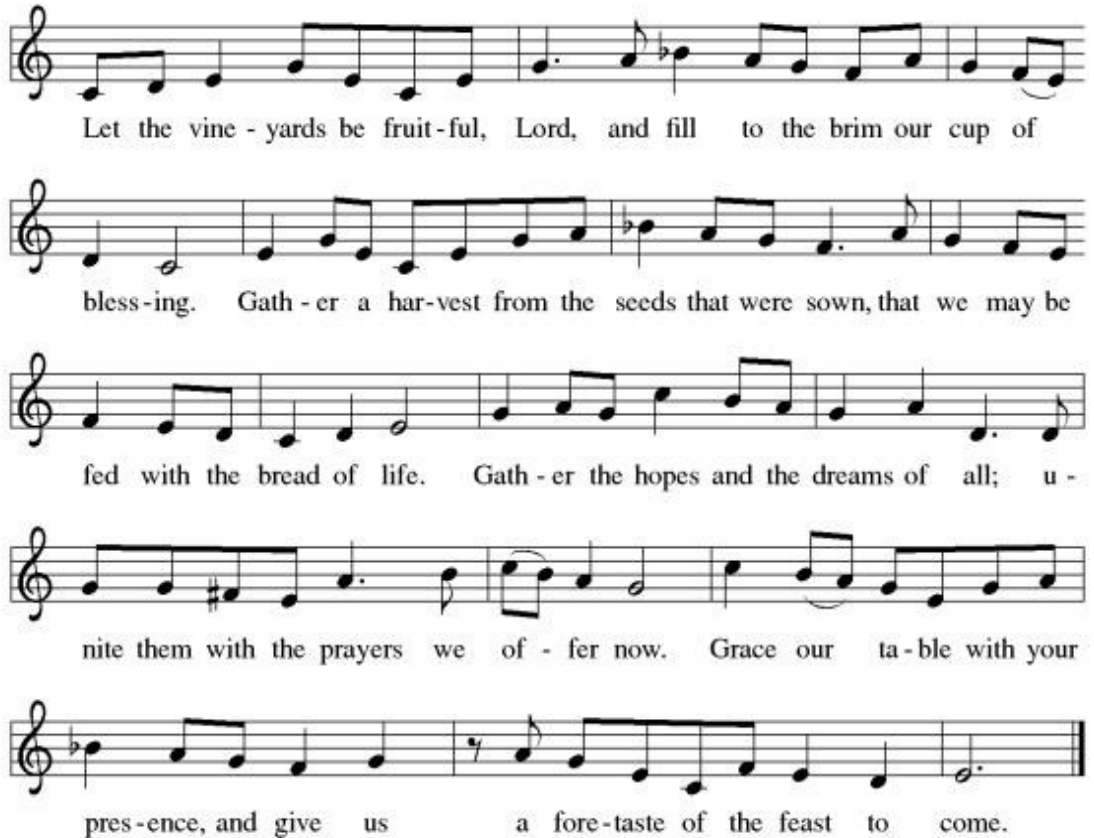
God feeds us with the presence of Jesus Christ.

THE GATHERING OF GIFTS & PREPARING OF THE TABLE

Please stand as you are able.

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

A: Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

The Dialogue (ELW p. 152)

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

Preface (ELW p. 153)

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ.
By the witness of the saints you show us the hope of our call - ing,
and strengthen us to run the race set be - fore us,
that we may delight in your mer-cy, and re - joice with them in glo - ry.
And so, with (___ and) all the saints,
with the choirs of angels and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY (ELW p. 153)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san-na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER (ELW p. 153)

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER (ELW p. 154)

P: Lord, remember us in your kingdom and teach us to pray.

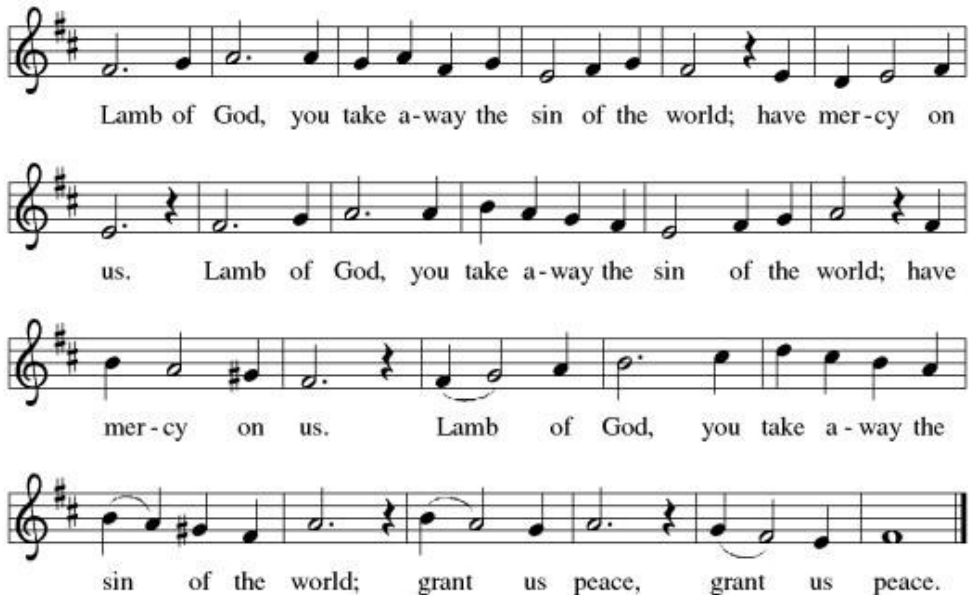
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 154)

P: Taste and see that the Lord is good.

C: Thanks be to God

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Please be seated.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Holy Communion. We believe “Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink” (Small Catechism, Martin Luther).

The presiding minister may say:

P: The body of Christ, given for you.

P: The blood of Christ, shed for you.

*and each person may respond **Amen.***



MUSIC DURING DISTRIBUTION:

*Before the Ancient One, Christ Stands
Blessed is the One*

ACS 853
ACS 929

HYMN SUNG DURING DISTRIBUTION:

O Christ the Same

WOV 778

O Christ the Same

1 O Christ the same, through all our sto - ry's pag - es—
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide;
 our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en—
 O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
 O Prince of life, in all your sav - ing power;
 for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en:
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926
 Music: LONDONDERRY AIR, Irish tune

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Please stand, as you are able after all have communed:

P: The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

A: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

† **THE SENDING** †

God blesses us and sends us in mission to the world.

BLESSING (ELW p. 155)

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

In the name of the Father, the Son (+), and the Holy Spirit.

Amen.

RECESSIONAL HYMN: *The King Shall Come*

ELW 260

The King Shall Come



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes,
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859–1925

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

DISMISSAL

A: Go in peace. Christ is with you.

C: **Thanks be to God.**

POSTLUDE *All Hail the Power of Jesus' Name*

by Joseph Prentiss

Sermon Notes



The Weekly Messenger

Introduction to the day

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king’s title of Anointed One (Messiah); he would be the “one like a human being” (Son of Man) given dominion in Daniel’s vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

Weekly Schedule

Monday, 25th-----Nothing Scheduled*
Tuesday, 26th-----5:45 pm-----Property Committee Meeting*
Wednesday, 27th-----10:00 am-----Bible Study *
Wednesday, 27th-----1 to 4 pm-----Pastor Tim’s Office Hours*
Wednesday, 27th-----7:00 pm-----Community Thanksgiving Service*
Thursday, 28th-----Thanksgiving Holiday*
Thursday, 28th-----8:00 pm-----Al-Anon Meeting *
Friday, 29th-----Nothing Scheduled*
Saturday, 30th-----Nothing Scheduled*
Sunday, 1st-----9:00 am-----Sunday School*
Sunday, 1st-----10:15 am---Worship-----First Sunday of Advent*
**Every day of the week AA will be meeting from 3:30 to 5:30 pm in the basement of the chapel.*

Attendance

November 17th, 2024
Sunday School—19
Worship—34

Today’s Worship Team and Volunteers

Assisting Minister-----Keith Frey
Ushers-----Bill Hannegan, Tom Lyman
Lector-----Marcus Thomsen
Cantor-----George Ehemann
Acolyte-----Mary Kay Mulcahy
Offering Counters-----Judy Deichert, Mark Moffett
Set-Up for Fellowship-----Mary Kay Mulcahy
Clean-Up for Fellowship-----Tom Lyman

ANNOUNCEMENTS

Please read as there are weekly changes and additions.

Stewardship and Finance Committee

If you have not returned your pledge card and/or Time and Talent sheet, please do so at your earliest convenience. Thank you for your support of our ministry at Emmanuel.

Offering Envelopes

Offering Envelopes for 2025 are available in the rear of the nave.

Sunday Morning Schedule

The current Sunday morning worship schedule starts with Sunday School at 9:00 a.m., followed by Sunday Worship at 10:15 a.m. After worship everyone is invited to enjoy Coffee in the Courtyard, weather permitting.

Parish Helper Deadline

Deadline for the JANUARY Parish Helper is Sunday, December 15th. Please use Parish Helper or PH in the email subject line.

Greeting

The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. A wave or a bow may be preferable to a handshake or hug in light of public health concerns.

Weekly Messenger Announcement Deadline

The weekly bulletin is printed the Wednesday before the Sunday that it is used. The deadline for announcements will be Tuesdays. Please, have all information emailed to the office with 'Weekly Messenger' in the subject line. Thank you.
Office@elclanpa.org

Hospital Visitations

If you or someone you know from this congregation is admitted to a local or regional hospital, please contact the pastor or the church office immediately. No longer can we rely on hospitals to notify us for the hospital admissions. Pastor Tim at 717-752-5832 or church office.



New Logo and Website

Check out Emmanuel's new logo and the website, now online at www.elclanpa.org.

**Please feel free to take the bulletin home.
Bulletins returned to the basket will be recycled**