

Fourth Sunday in Lent

March 30th, 2025



Emmanuel Evangelical Lutheran Church Lancaster, Pa.

Welcome to worship at Emmanuel Lutheran Church. All baptized Christians are welcome to receive Holy Communion. We believe “Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink.” (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward to the altar rail for a blessing. **During the Celebration of Holy Communion**, we offer two alternatives: a gluten free wafer and grape juice. If you would like the gluten free wafer, please inform the pastor when he/she comes to offer you’re the body of Christ. If you would like grape juice, please inform the assisting minister as he/she offers the blood of Christ. Please note you will still need a cup for the grape juice. Any questions please ask an usher.

The worship service for this morning is printed in this booklet. Hymn numbers refer to the hymnal Evangelical Lutheran Worship found in the pew rack.

Are you worshipping with us for the first time? Please use a “Welcome Card” and let us know who you are. If you would like to receive additional information about our congregation, write us a note on the back of the card.

Emmanuel Lutheran Church

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Pastor: Rev. Timothy W. Sadler, MDiv., RBCC

Pastor's Cell: 717-752-5832

pastor@elclanpa.org

Minister of Music and Church Secretary: Dr. Rodney Warfield

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Emmanuel Lutheran Church is a congregation of the Lower Susquehanna Synod of the Evangelical Lutheran Church in America. We are a companion congregation with Mbalizi Lutheran Church in Mbeya, Tanzania, a congregation of the Konde Diocese of the Evangelical Lutheran Church in Tanzania. We support ELCA missionaries Dr. Stephen and Jodi Swanson serving in Arusha, Tanzania.

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A Celebration of Word & Sacrament

(Based on Setting 5)

Bold type following “C:” is spoken/sung by the congregation.

P = Presiding Pastor

A = Assisting Minister

L = Lector

GREETING AND ANNOUNCEMENTS

PRELUDE

Never Further Than Thy Cross

by James Mansfield

† THE GATHERING †

The Holy Spirit calls us together as the people of God.

Please stand, as you are able.

CONFESSION AND FORGIVENESS (ELW p. 94)

P: In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

The presiding minister announces God's forgiveness.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.



GATHERING HYMN: *Come, Thou Font of Every Blessing*

ELW # 807

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

GREETING (ELW p. 147)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**



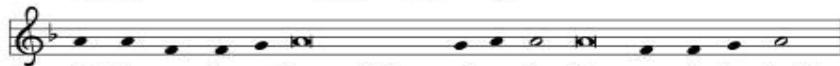
KYRIE (ELW P. 147)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY (ELW p. 124)

P: Let us pray.

A brief silence is kept before the prayer.

P: God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

† THE WORD †

God speaks to us in Scriptures read, sung, and preached.

FIRST READING: Joshua 5:9-12

L: A reading from Joshua.

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

⁹ The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰ While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 32

L: The Psalm will be read responsively between Lector and **Congregation**.

¹ Happy are they whose transgressions are forgiven,
and whose sin is put away!

² **Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!**

³ While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴ **For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵ Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me
the guilt of my sin.

⁶ **Therefore all the faithful will make their prayers to you in time of
trouble; when the great waters overflow, they shall not reach them.**

⁷ You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸ **"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

⁹ Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰ **Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.**

¹¹ Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

Glory to the Father, (+) the Son, and the Holy Spirit. Amen.

SECOND READING: 2 Corinthians 5:16-21

L: A reading from 2 Corinthians.

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L: The word of the Lord.

C: Thanks be to God.

Please stand as you are able, to welcome the Gospel.

GOSPEL ACCLAMATION (ELW p. 160)



GOSPEL: Luke 15:1-3, 11b-32

P: The holy gospel according to Luke.

C: **Glory to you, O Lord.**

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ^{11b} “There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So, he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself, he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.”’

²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on

him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵ “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Children/Youth/Young-at Heart Story

SERMON

Time for reflection

Please stand as you are able.

HYMN OF THE DAY: *Softly and Tenderly Jesus is Calling* ELW # 608

Softly and Tenderly Jesus Is Calling



- 1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
- 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
- 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
Music: THOMPSON, Will L. Thompson

NICENE CREED (ELW p. 152)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, “who proceeds from the Father.” The phrase “and the Son” is a later addition to the creed.

PRAYERS OF INTERCESSION

Each prayer petition will end with: “God, in your mercy.”

Please respond with: “receive our prayer.”

PEACE

P: The peace of Christ be with you always.

C: **And also, with you.**

The people may greet one another with a sign of Christ’s peace and may say Peace be with you or similar words. A wave or a bow may be preferable to a handshake or hug in light of public health concerns.

Please be seated.

OFFERING

ORGAN OFFERTORY

At Daybreak

by Thomas Chesterton



† THE MEAL †

God feeds us with the presence of Jesus Christ.

THE GATHERING OF GIFTS & PREPARING OF THE TABLE

Please stand, as you are able.

Offertory—ELW p. 186

Create in Me a Clean Heart

Offering Song

The musical score is written on four staves of a single melodic line in G major (one flat) and 3/4 time. The lyrics are: "Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from your pres-ence, and take not your Ho-ly Spir-it from me. Re-store to me the joy of your sal-va-tion, and up-hold me with your free Spir-it." The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

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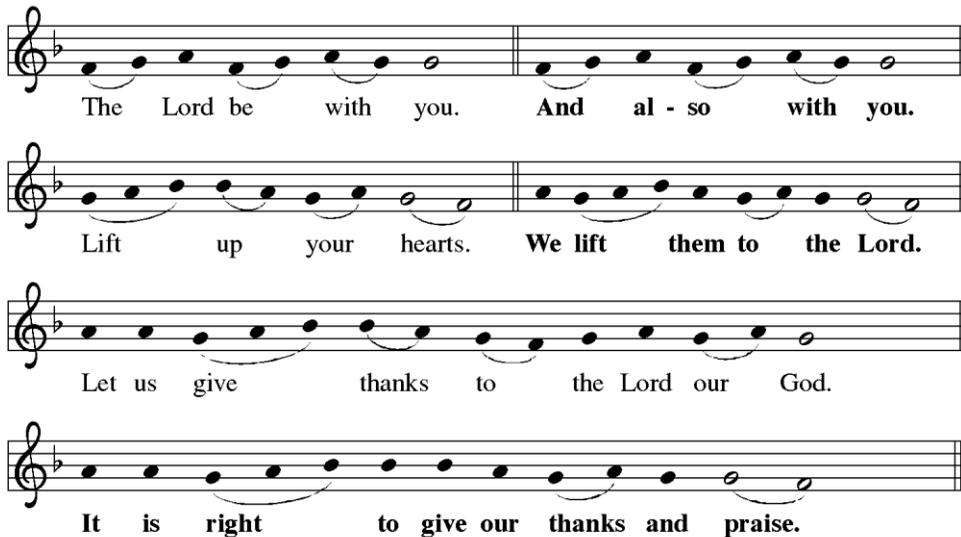
OFFERING PRAYER

A: Let us pray: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue (ELW p. 161)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

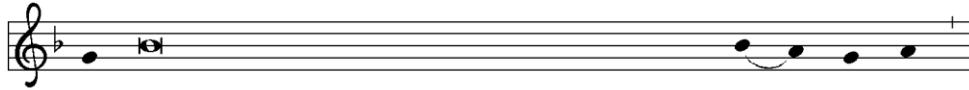
It is right to give our thanks and praise.

The presiding minister continues:

Preface (ELW p. 161)



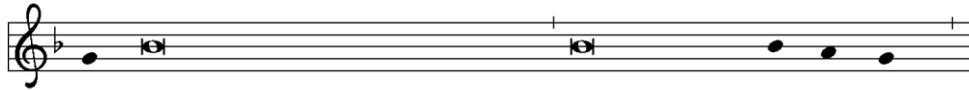
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You call your people to cleanse their hearts and prepare with joy for the



pas - chal feast, that re - newed in the gift of bap - tism,



we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY (ELW p. 162)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 162)

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness, you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry.
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread and gave thanks.
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER (ELW p. 163)

P: Lord, remember us in your kingdom and teach us to pray.



Our Fa-ther in heav - en, hal - lowed be your name,



your king-dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION (ELW p. 154)

P: Taste and see that the Lord is good.

C: Thanks be to God

COMMUNION SONG (ELW p. 164)

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Please be seated.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Holy Communion. We believe “Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink” (Small Catechism, Martin Luther).

The presiding minister may say:

P: The body of Christ, given for you.

P: The blood of Christ, shed for you.

*and each person may respond **Amen.***

MUSIC DURING DISTRIBUTION:

Here Would I Feast

ACS # 964

Build a Longer Table

ACS # 1062

HYMN SUNG DURING DISTRIBUTION:

Amazing Grace, How Sweet the Sound ELW # 779

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

Please stand, as you are able after all have communed:

P: The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

† THE SENDING †

God blesses us and sends us in mission to the world.

BLESSING (ELW p. 164)

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ✠ bless you now and forever.

Amen.

SENDING HYMN: *My Life Flows on in Endless Stream*

ELW # 763

My Life Flows On in Endless Song



1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion,
 It finds an ech-o in my soul. How can I keep from sing-ing?
 What though the dark-ness gath-er round? Songs in the night he giv-eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING. Robert Lowry, alt.

DISMISSAL

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

POSTLUDE

I Know a Fountain

by James Koerts

Sermon Notes

The Weekly Messenger

Introduction to the day

The psalm sets the tone this day: “Happy are they whose transgressions are forgiven, and whose sin is put away!” Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!

Weekly Schedule

Monday, 31st-----Nothing Scheduled*
Tuesday, 1st-----Nothing Schedules*
Wednesday, 2nd-----10:00 am-----Bible/Book Study*
Wednesday, 2nd-----11:00 am-----Lenten Hymnody Study*
Wednesday, 2nd-----12 noon-----Lite Lenten Luncheon*
Wednesday, 2nd-----1:00 pm to 4:00 pm-----Pastor Tim’s Office Hours*
Thursday, 3rd -----4:00 pm-----Meeting with LIFT*
Thursday, 3rd -----7:00 pm-----Worship and Music Committee Meeting*
Friday, 4th-----Nothing Scheduled*
Saturday, 5th-----Nothing Scheduled*
Sunday, 6th ----- 9:00 am-----Sunday School*
Sunday, 6th-----2:00 pm-Second Conference Meeting for Synod Assembly*
Sunday, 6th-----10:15 am-----Worship—Fifth Sunday in Lent*

**Every day of the week AA will be meeting from 3:30 to 5:30 pm in the basement of the chapel.*

Attendance for March 23rd, 2025

Sunday School—17
Worship—36

Today's Worship Team and Volunteers

Assisting Minister-----Keith Frey
Ushers-----George & Diane Ehemann
Lector-----Bill Hannegan
Cantor-----Kay Rutherford
Acolyte-----Tom Lyman
Offering Counters-----Judy Deichert & Mark Moffett
Set-Up for Fellowship-----Margaret Thomsen
Clean-Up for Fellowship-----Lee Lee Nissly



Blessed by God+++Grounded in Faith+++Serving in Love

ANNOUNCEMENTS

Please read as there are weekly changes and additions.

Sunday Morning Adult Class

Keith Frey continues to lead: *Entering the Passion* by Amy-Jill Levine.

Parish Helper Deadline

The deadline for the May Parish Helper is *Tuesday, April 15, 2025*. Please use Parish Helper or PH in the email subject line.

Sunday Morning Schedule

The current Sunday morning worship schedule starts with Sunday School at 9:00 a.m., followed by Sunday Worship at 10:15 a.m. After worship everyone is invited to enjoy Coffee in the back of the Sanctuary.

Greetings

The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. A wave or a bow may be preferable to a handshake or hug in light of public health concerns.

Weekly Messenger Announcement Deadline

The weekly bulletin is printed the Wednesday before the Sunday that it is used. The deadline for the announcements will be Tuesdays. Please, have all information emailed to the office with 'Weekly Messenger' in the subject line. Thank you. Office@elclanpa.org

Hospital Visitations

If you or someone you know from this congregation is admitted to a local or regional hospital, please contact the pastor or the church office immediately. No longer can we rely on hospitals to notify us for the hospital admissions. Pastor Tim at 717-752-5832 or church office.

Office Schedule

The office continues to be open on Wednesdays, 9:00-2:00.

**Please feel free to take the bulletin home.
Bulletins returned to the basket will be recycled**

Easter Flower Order Form

If you would like to sponsor flowers for the chancel on Easter Sunday or give a special offering in lieu of flowers, please complete the information below and place it in the basket. The suggested amount is \$7.00 per flower. Please submit cash or check with this form. Deadline – Sunday April 6th.

Name (optional): _____

_____ # of flowers or _____ in lieu of flowers

In Memory of _____

In Honor of _____

To the Glory of God will be used if the above items are left blank.

Amount submitted \$ _____