

Day of Pentecost

June 8, 2025

Emmanuel Evangelical Lutheran Church
Lancaster, Pa.



Welcome to worship at Emmanuel Lutheran Church. All baptized Christians are welcome to receive Holy Communion. We believe “Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink.” (Small Catechism, Martin Luther) Children who do not yet receive Holy Communion are welcome to come forward to the altar rail for a blessing. **During the Celebration of Holy Communion**, we offer two alternatives: a gluten free wafer and grape juice. If you would like the gluten free wafer, please inform the pastor when he/she comes to offer you the body of Christ. If you would like grape juice, please inform the assisting minister as

he/she offers the blood of Christ. Please note you will still need a cup for the grape juice. Any questions please ask an usher.

The worship service for this morning is printed in this booklet. Hymn numbers refer to the hymnal Evangelical Lutheran Worship found in the pew rack.

Are you worshipping with us for the first time? Please use a “Welcome Card” and let us know who you are. If you would like to receive additional information about our congregation, write us a note on the back of the card.

Emmanuel Lutheran Church

540 West Walnut Street
Lancaster, Pennsylvania 17603
Phone (717) 397-6195
elclancpa@gmail.com

Presiding: Rev. Cliff Eshbach
Supply Pastor

Minister of Music: Rodney E. Warfield

Emmanuel Lutheran Church is a congregation of the Lower Susquehanna Synod of the Evangelical Lutheran Church in America. We are a companion congregation with Mbalizi Lutheran Church in Mbeya, Tanzania, a congregation of the Konde Diocese of the Evangelical Lutheran Church in Tanzania.

The liturgy is from Sundays and Seasons.com. ©2024 by Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31187. ELW Setting Three.

A Celebration of Word & Sacrament

(Based on Setting 3)

Bold type following “C:” is spoken/sung by the congregation.

P = Presiding Pastor

A = Assisting Minister

L = Lector

Introduction to the Day

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, languages, or life path. Filled with freedom of God’s grace with all the world.

GREETING AND ANNOUNCEMENTS

PRELUDE: **Come, Holy Spirit, Heavenly Dove** Lani Smith

† THE GATHERING †

The Holy Spirit calls us together as the people of God.

Please stand, as you are able.

CONFESSION AND FORGIVENESS (ELW p. 94)

P: In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

Please stand as you are able.



O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new;
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923
Music: VÄRVINDAR FRISKA, Swedish folk tune
Tr. © 1998 Augsburg Fortress

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GREETING (ELW p. 138)

P: The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.
C: And also, with you.

KYRIE (ELW 138)

The musical score for Kyrie (ELW 138) is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are: "In peace, let us pray to the Lord. Lord, have mer - cy. For the peace from above, and for our salvation, let us pray to the Lord. Lord, have mer - cy. For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. Lord, have mer - cy. For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mer - cy. Help, save, comfort, and defend us, gra - cious Lord. A - men." The music features a variety of note values including quarter, eighth, and half notes, with some measures containing rests. The lyrics are placed below the corresponding musical notes.

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE (ELW 139)

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before prayer.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

† THE WORD †

God speaks to us in Scriptures read, sung, and preached.

FIRST READING: Acts 2: 1- 21

A reading from Acts.

A reading from Acts.

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how

is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

L: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 104:24-34, 35b

*L: How manifold are your works, O LORD!
In wisdom you have made them all;*

the earth is full of your creatures.

**C: Yonder is the sea, great and wide, with its swarms too
many to number,
living things both ^l small and great.**

L: There go the ships to and fro,
and Leviathan, which you made for the ^l sport of it.

**C: All of them look to you
to give them their food in due season.**

L: You give it to them; they gather it;
you open your hand, and they are filled with good things.

**C: When you hide your face, they are terrified;
when you take away their breath, they die and return to
their dust.**

L: You send forth your Spirit, and they are created;
and so you renew the face ^l of the earth:

**C: May the glory of the LORD endure forever;
O LORD, rejoice in ^l all your works.**

L: You look at the earth ^l and it trembles;
you touch the mountains ^l and they smoke.

**C: I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

L: May these words of mine please God.
I will rejoice in the LORD.

**C: Bless the LORD, O my soul.
Hallelujah!**

SECOND READING: Romans 8:14-17

A reading from Romans:

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: The word of the Lord.

C: Thanks be to God.

Please stand as you are able, to welcome the Gospel.

GOSPEL ACCLAMATION (ELW p. 142)

The assembly stands to welcome the gospel.



GOSPEL: John 14:8-17, 25-27

The holy gospel according to John.

Glory to you, O Lord.

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?” ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is

the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

A CHILDREN’S LESSON

SERMON

Time for reflection

Please stand as you are able.



HYMN OF THE DAY: Like the Murmur of a Dove’s Song ELW 403

Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the chal - lenge of her
 2 To the mem - bers of Christ's bod - y, to the branch-es of the
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
 vine, to the church in faith as - sem - bled, to our
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
 midst as gift and sign: come, Ho - ly Spir - it, come.
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

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NICENE CREED (ELW p. 104)

P: We confess our faith, the faith of the whole Church:

C: We believe in one God;
 the Father, the Almighty,

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

Each prayer petition will end with; "Hear us O God,"

Please respond with; “Your Mercy is Great”

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The people may greet one another with a sign of Christ’s peace and may say Peace be with you or similar words. A wave or a bow may be preferable to a handshake or hug in light of public health concerns.

Please be seated.

OFFERING

ORGAN OFFERTORY: When There’s Love at Home Roger C. Wilson



† THE MEAL †

God feeds us with the presence of Jesus Christ.

THE GATHERING OF GIFTS & PREPARING OF THE TABLE

Please stand as you are able.

Offertory—ELW p. 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER ELW p. 144

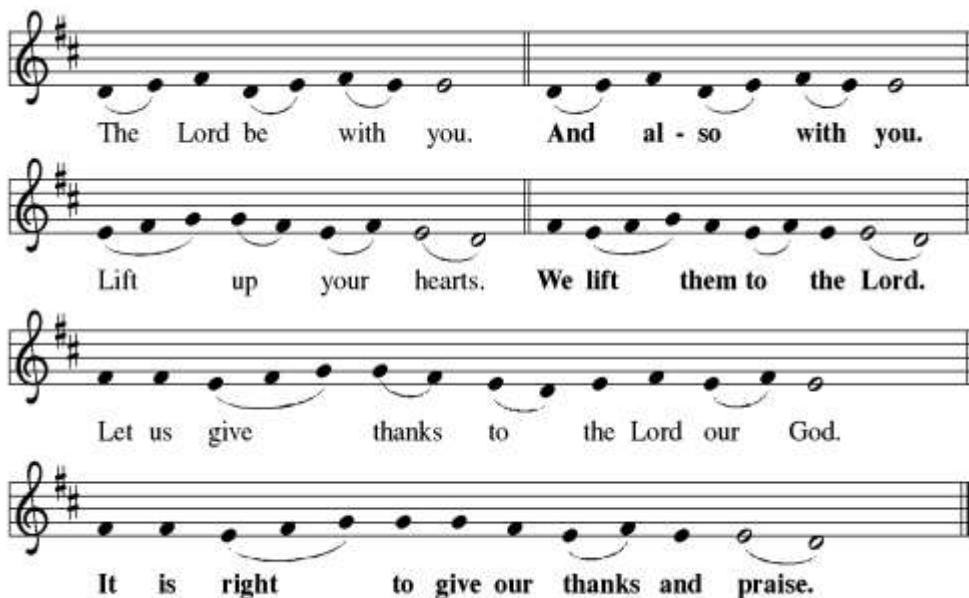
A: Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

The Dialogue (ELW p. 144)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

Preface

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ.

Ful - filling the promise of the res - ur - rec - tion,

you pour out the fire of your Spir - it, uniting in one body people of ev'ry

na - tion and tongue. And so, with Mary Magdalene and Pe - ter

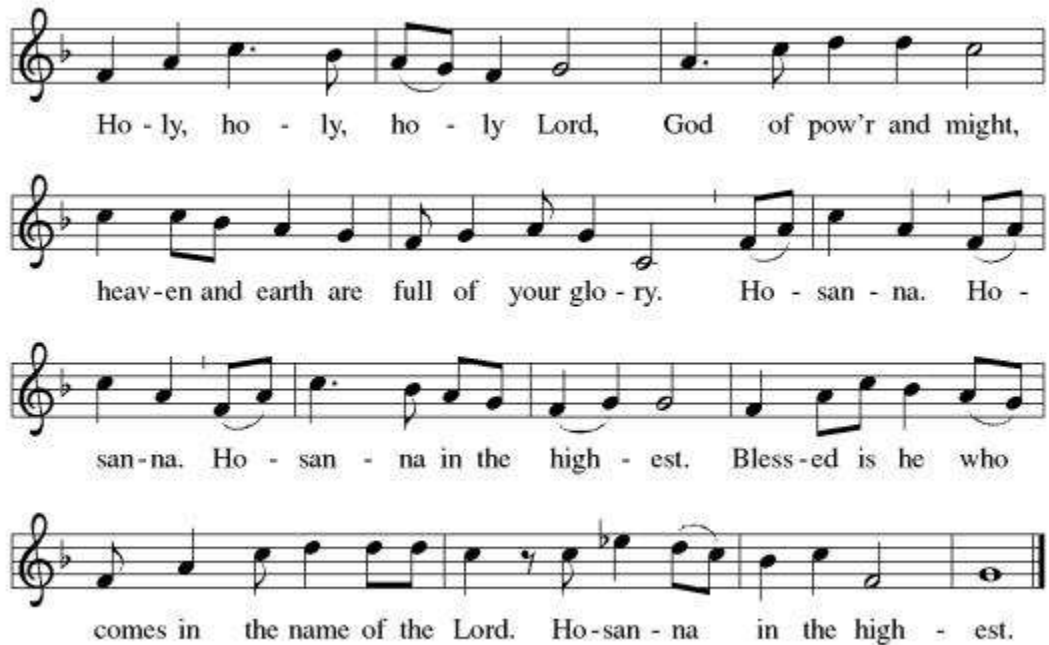
and all the witnesses of the res - ur - rec - tion

with earth and sea and all their crea - tures,

and with angels and archangels, cheru - bim and ser - a - phim,

we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY (ELW p. 144)



EUCCHARISTIC PRAYER

THANKSGIVING AT THE TABLE (ELW p. 145)

The presiding minister continues,

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish

but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ

may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.



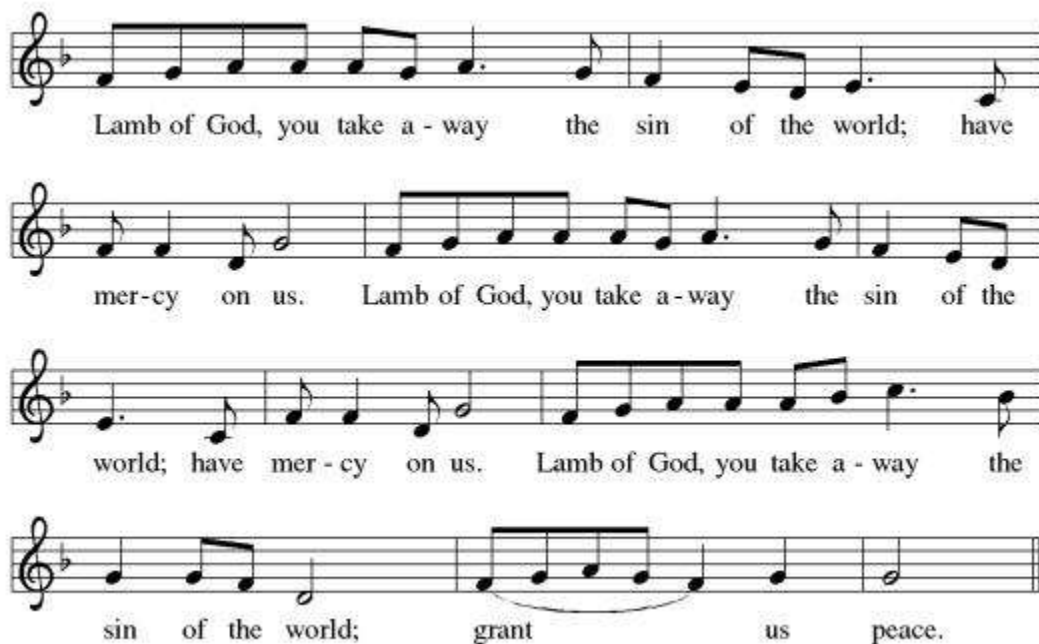
Our Fa - ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for - give those who sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

P: Taste and see that the Lord is good.

C: Alleluia!

LAMB OF GOD (ELW p. 146)



Please be seated.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Holy Communion. We believe “Holy Communion is the body and blood of our Lord Jesus Christ given with bread and wine, instituted by Christ himself for us to eat and drink” (Small Catechism, Martin Luther).

P: The body of Christ, given for you.

A: The blood of Christ, shed for you.

*and each person may respond **Amen.***

MUSIC DURING DISTRIBUTION

Veni sancte spiritus
Come, Holy Spirit descend

ELW 406
ACS 980



HYMN SUNG DURING DISTRIBUTION:

O Day full of Grace

ELW 627

O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.

Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

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Please stand, as you are able after all have communed.

P: The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

Amen.

† THE SENDING †

God blesses us and sends us in mission to the world.

BLESSING

P: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN: God of Tempest, God of Whirlwind

ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

United in Faith

Franklin Ritter

Please feel free to take the bulletin home.

The Weekly Messenger

Worship Leaders for Today

Assisting Minister----- Gini Horn
Cantor-----Kay Rutherford
Ushers-----Frank and Nancy Lynn
Lector-----Diane Ehemann
Torch Bearers -----Bill Hannegan, Mary Kay Mulcahy
Offering Counters-----Nancy Lynn, Mark Moffett
Set Up for Fellowship-----Mary Kay Mulcahy
Clean Up for Fellowship-----Nancy Lynn

Worship Times

Worship services will be at 9:00 a.m. beginning June 22nd and will continue through the last Sunday in August. Worship will return to 10:15 a.m. on September 7.

Pastoral Care

If you are in need of Pastoral Care during this time of transition at Emmanuel, please contact the Church Office (717-397-6195) and leave a message. Messages are checked several times a day. A Pastor will be provided to you.

Weekly Schedule

Monday, June 9 -----No Events Scheduled*
Tuesday, June 10 -----2:30 pm-- Stewardship and Finance Committee*
Wednesday, June 11 -----10:00 am-----Bible Study*
Thursday, June 12-----No Events Scheduled*
Friday, June 13 -----No Events Scheduled*
Saturday, June 14-----No Events Scheduled*
Sunday, June 15-----9:00 am-----Adult Sunday School*
Sunday, June 15-----10:15 am ---Worship-----Holy Trinity*
**Every day of the week AA will be meeting from 3:30 to 5:30 pm in the basement of the chapel.*

Attendance: June 1, 2025. Worship ---- 38 Sunday School ---- 17

The Church Office

Office Hours: Mondays: 8 am – 12 noon, 1 pm – 5 pm

If you need assistance from the church secretary outside of normal business hours, please contact him at warfieldrodney@gmail.com. Please adhere to all deadlines.

Sunday Morning Adult Class

For the first three Sundays of June, the class meets in the Fireside Room from 9 – 10 am. Everyone is invited! On June 22, the class will go on summer hiatus until the Fall semester kicks off September 7.

Wednesday Bible Study

Meets every Wednesday from 10-11 AM in the Fireside Room

A packaged deal: coffee, fellowship, and Bible study! June 4 – July 9, a six session Bible Study on the Fruit of the Spirit lead by Mary Kay Mulcahy.



Blessed by God++Grounded in Faith++Serving in Love

Commemorations this Week by the Lutheran Church

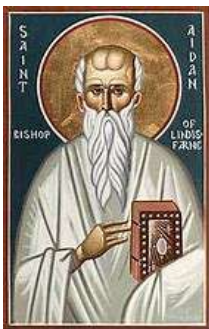
Take a moment to acquaint yourself with these individuals who were:

Blessed by God++Grounded in Faith++Served in Love

Monday, June 9



Columba



Aidan



Bede

These three monks from the British Isles were pillars among those who kept alive the light of learning and devotion during the Middle Ages.

Columba founded three monasteries including one on the island of Iona, off the coast of Scotland. That monastery was left in ruins after the reformation but today is home to an ecumenical religious community.

Aidan, who helped bring Christianity to the Northumbria area of England was known for his pastoral style and ability to stir people to charity and good works.

Bede was a Bible translator and scripture scholar. He wrote a history of the English church and was the first historian to date events *anno Domini* (A.D.) ‘year of our Lord.’ Bede is also known for his hymns including, “A hymn of glory let us sing!” (ELW 393)

Wednesday, June 11



Barnabas, Apostle

The Eastern church commemorates Barnabas as one of the Seventy commissioned by Jesus. Though he was not among the Twelve mentioned in the gospels, the book of Acts gives him the title of apostle. His name means ‘son of encouragement.’ When Paul came to Jerusalem after this conversion, Barnabas took him in over the fears of the other apostles, who doubted Paul’s discipleship. Later, Paul and Barnabas traveled together on missions. At the council of Jerusalem, Barnabas defended the claims of Gentle Christians in relation to the Mosaic law.

Saturday, June 14 – The three men are known as the Cappadocian Fathers.



Basil the Great Gregory -Nyssa Gregory -Nazianzus Macrina

Basil the Great – was influenced by his sister Macrina to live a monastic life, and he settled near the family estate in Caesarea. His rules for communal monastic life are the basis for Eastern monasticism to this day.

Gregory, Bishop of Nyssa, was the younger brother of Basil. He is remembered as a writer of spiritual life and contemplation of God in worship and sacraments.

Gregory of Nazianzus, Bishop of Constantinople was sent to preach on behalf of the Orthodox faith against the Arians. He defended Orthodox Trinitarian and Christological doctrine. He won over the city.

Macrina was the older sister of Basil and Gregory of Nyssa. She received an excellent education and when her fiancé died, she devoted herself to the pursuit of Christian perfection. She was a leader of a community dedicated to asceticism, meditation and prayer.